

The Day of Atonement is called Yom Kippur. Yom is for Day and Kippur is for JUDGMENT. "The Day of Judgment". We all want to be found in Messiah as law-abiding citizens of the Kingdom of Yahveh. Our entire lives should represent Atonement: At-One-With-Messiah. Our life should be a life of fasting, prayer and repentance, just as this Holy Day represents. We, at the Trumpets, keep this Holy Day with fasting, prayer and repentance on this Most Holy of Holy days. We keep it with fear and trembling as we know one day it will most certainly come to pass. It is commanded and because the Messiah fulfilled the first four feasts there is no reason for us to doubt that He will keep His appointment with this Day too. This Holy Day should be a reminder to all of us that one day, perhaps in the near future, He will set all things right. Not only for us, but for the Holy City of Jerusalem which He will one day return. This day will be a great and terrifying day unless you are found in HIM.

In -The Scriptures; In - The Torah;
 In - The Commandments;
 in Yahshua
 So Be It

Fast and pray on this day. Most Messianic congregations feel that since Yahshua was our atonement we no longer have to fast, but this congregation feels that when the Father, Who does not change, says keep this Holy Day with fasting and prayer, we should do just that. When you truly think about the outcome of this day in the future, it will be a great and horrible day. All will stand with breath still; waiting to hear:

"Enter into the rest of Yahveh , thou good and faithful servant"

Or

"Depart from me you workers of iniquity"

(iniquity means: transgressor of the law)

THE TRUMPET OF YAHVEH

423 STATE

Augusta, Ks. 67010

316/775-2833

www.thetrumpetofyahveh.com

Shabbat: Friday 7 pm

Sabbath: Saturday, the Seventh Day, 10:30 am



THE SINS ARE BEING WEIGHED, THE BOOK OF
 THE LAMB IS OPENED, AND THE GAVEL IS
 ABOUT TO FALL.

REPENT AND ENTER INTO HIS GRACE

DAY OF ATONEMENT

YOM KIPPUR



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The Beginning

Yahveh wanted His people to "rehearse" certain feasts or Holy Days of His choosing. He created seven feasts which His people were commanded to keep throughout the year. The Feast of Atonement is the Most Holy Day of the year.

"Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to Yahveh." Ex.30:10

Yahveh said to Moses, "The tenth day of this seventh month is the **Day of Atonement**. Hold a sacred assembly and deny yourselves, and present an offering made to Yahveh by fire. Do no work on that day, because it is the Day of Atonement, when atonement is made for you before Yahveh your Yahveh Elohim. Anyone who does not deny himself on that day must be cut off from his people. I will destroy from among his people anyone who does any work on that day. You shall do no work at all. This is to be a **lasting ordinance for the generations to come, wherever you live. It is a Sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your Sabbath.**"
Lev 23:26-32

"On the tenth day of this seventh month hold a sacred assembly. You must deny yourselves and do no work. Num 29:7-8

The commanded rules for this Holy Day are:

(1) Hold a sacred assembly (2) Deny yourself (means to do a complete fast on this day) (3) Do not work. (4.) Present an offering made by fire (being in Yahshua and being filled with the Ruach HaKodesh...the Holy Fire of Yahveh, if you are a believer).

Of course before the atoning sacrifice of Yahshua there were offerings of animals. The High Priest was the only one who could enter the place of atonement. This most sacred place was behind the wall of partition called the MOST HOLY PLACE. The wall that separated the holy place from the Most Holy was a huge thick curtain. The very same curtain that was torn on the day of Passover some two thousand years later when Yahshua became the atonement

sacrifice. Yahshua our High Priest!

Ex 26:33-35 Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place. Put the atonement cover on the ark of the Testimony in the Most Holy Place. Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side. But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. They are only a matter of food and drink



The Time of HIS First Coming

and various ceremonial washings-external regulations applying until the time of the new order.

When Messiah came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Messiah, who through the eternal Spirit offered Himself unblemished to Yahveh, cleanse our consciences from



HIS Second Coming

acts that lead to death, so that we may serve the living Yah! Heb 9:7-14

He had great authority, and the earth was illuminated by his splendor. With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird. For all the nations have drunk the maddening wine of her

adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries." Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues; for her sins are piled up to heaven, and Yahveh has remembered her crimes. Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup. Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts, 'I sit as queen; I am not a widow, and I will never mourn.' Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is Yahveh who judges her. "When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her. Terrified at her torment, they will stand far off and cry: Rev18:1-10

Rev 19:1-2

"Hallelujah!

*Salvation and glory and power
belong to Yahveh,
for true and just are his judgments.
He has condemned the great prostitute
who corrupted the earth by her adulteries.
He has avenged on her the
blood of his servants."*

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Yahshua and because of the Word of Yahveh.. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Messiah a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of Yahveh and of Yahshua and will reign with him for a thousand years. Rev 20:4-6