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This Passover Haggadah was prepared by the Trumpet of Yahveh Ministries with parts taken from the Messianic Passover Haggadah

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הגדה של פסח

Haggadah Shel Pesach

The Telling of Passover

**For those guarding the commands of the
Most High and possessing the witness of
Yahshua Messiah.**

Preparation for Passover

The first Passover occurred many years ago. It was the final act of Almighty Yahveh to deliver the children of Israel out of the bondage of Egypt. Every Passover since has been a memorial to Yahveh. It is also through this Feast of Yahveh that Yahshua haMashiach (the Messiah) would redeem Israel and the nations from the bondage of our transgression, transgression which separated us from our Creator.

Leviticus 23:4-6 "These are the designated times of Yahveh, the holy convocations you are to proclaim at their designated times. In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesach [Passover] for Yahveh. On the fifteenth day of the same month is the festival of matzah [unleavened bread]; for seven days you are to eat matzah. It is a Feast that is to be remembered and celebrated from generation to generation - forever:"

Exodus 13:14 "When, at some future time, your son asks you, 'What is this?' then say to him, 'With a strong hand Yahveh brought us out of Egypt, out of the abode of slavery.'"

Yahveh also instructs us to prepare our homes by removing the chametz (leaven) from our homes:

Exodus 12:15 "For seven days you are to eat matzah - on the first day remove the leaven from your houses. For whoever eats chametz [leavened bread] from the first to the seventh day is to be cut off from Israel."

During the Passover season, we not only prepare our homes but must also prepare ourselves. It is a time, as when we come into Yom Kippur, that we are to reflect upon ourselves, just as Shaul (Paul) conveyed to the Corinthian congregation:

1Corinthians 5:6-8 Your boasting is not good. Don't you know the saying, "It takes only a little chametz to leaven a whole batch of dough?" Get rid of the old chametz, so that you can be a new batch of

This concludes our Passover Haggadah.

Please continue to praise, sing, dance, pray, and fellowship! Enjoy the rest of the Feast of Unleavened Bread! Thank you for keeping this Feast of Yahveh with us!

As part of Yahveh's covenant, please start or continue to keep:

1. The Sabbath according to the scriptures. It is a sign between man and Yahveh. This is the 7th day (Friday sundown to Saturday sundown) not to be confused with the 1st of the week (Sunday), which pagan worship is associated with. **Exodus 20:8, Deuteronomy 5:12**
2. All of the Feasts of Yahveh: Passover, Feast of Unleavened Bread, Feast of First Fruits, Pentecost, Feast of Trumpets, Day of Atonement, Tabernacles, and the Great Day. **Leviticus 23**
3. Do not eat unclean foods. **Leviticus 11**
4. Pray to be used in Yahveh's Kingdom
5. Belong to Yahshua
6. Be baptized/mikvah-ed
7. Ask for the Ruach haKodesh (the Holy Spirit) to indwell you
8. Stay faithful to your fellowship

Pastor: and brought Israel through the midst of it,
All: His love endures forever [kee l'olam chas'do].

Pastor: but swept Pharaoh and his army into the Red Sea;
All: His love endures forever [kee l'olam chas'do].

Pastor: to Him who led his people through the desert,
All: His love endures forever [kee l'olam chas'do].

Pastor: who struck down great kings,
All: His love endures forever [kee l'olam chas'do].

Pastor: and killed mighty kings-
All: His love endures forever [kee l'olam chas'do].

Pastor: Sihon king of the Amorites
All: His love endures forever [kee l'olam chas'do].

Pastor: and Og king of Bashan-
All: His love endures forever [kee l'olam chas'do].

Pastor: and gave their land as an inheritance,
All: His love endures forever [kee l'olam chas'do].

Pastor: an inheritance to His servant Israel;
All: His love endures forever [kee l'olam chas'do].

Pastor: to the One who remembered us in our low estate
All: His love endures forever [kee l'olam chas'do].

Pastor: and freed us from our enemies,
All: His love endures forever [kee l'olam chas'do].

Pastor: and who gives food to every creature.
All: His love endures forever [kee l'olam chas'do].

Pastor: Give thanks to the Yah of heavens.
All: His love endures forever [kee l'olam chas'do].

לְשָׁנָה הַבָּאָה בְּיְרוּשָׁלַיִם:

La-sha-nah ha-bah-ah beh-Yer-ush-ah-lah-yim!!

Next year in Jerusalem!!

dough, because in reality you are unleavened. For our Pesach lamb, the Messiah, has been sacrificed. So let us celebrate the Seder not with leftover chametz, the chametz of wickedness and evil, but with the matzah of purity and truth.

On the eve of Passover, the house is searched by the head of the home for any remaining leaven. This is the final act before the Passover. It is a final inspection, as when Yahveh will inspect our hearts at the end of time.

WARNING! WARNING!

Passover is not a party. It is a holy convocation where the people of Yahveh come together to worship Him on HIS holy Feast Day.

The requirements to partake in Yahveh's Passover are listed in **Exodus 12**. They are:

Exodus 12:43-49 Yah said to Moshe and Aharon, "This is the law of the Passover: No son of a stranger is to eat of it, but any servant a man has bought for silver, when you have circumcised him, then let him eat of it. A sojourner and a hired servant does not eat of it. It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones. The whole community of Israel must celebrate it, and when a stranger sojourns with you and shall perform the Passover to Yahveh, let all his males be circumcised, and then let him come near and perform it, and he shall be as a native of the land. But let no uncircumcised eat of it. There is one Torah for the native-born and for the stranger who lives among you."

Please take a moment to evaluate those requirements again. Are you a stranger to Yahveh? Are you unredeemed? Are you uncircumcised of flesh or of heart? Have you refused to become one of Yahveh's people? Have you refused Yahveh's Son or His Torah?

Notice that Yahveh does not say that there is one Torah until Messiah comes. He clearly states both Israel and the stranger who lives among

Israel (a born again, covenant keeping, spirit filled believer) will live by the Law of Yahveh and may enjoy the blessings the Torah brings, including this Passover.

Let us prepare our hearts for this Passover Seder as we recall the story of Yahveh leading His people from slavery to freedom and likewise recall Yahshua's life, death, and resurrection.

Prayer

The Table

Lamb, matzah (unleavened bread), and bitter herbs are the required elements of Passover given in the Exodus account. Wine would have been the common drink among the ancient Hebrews, and Messiah used it to signify his blood that was poured out for us. Many items have been added to the traditional Seder plate, but we strive to keep as scripturally based as we can.

Pastor will lead us when it is time to eat or drink the special elements of the Passover. These moments should be marked in red. If you are reading, please pause and wait for Pastor's instructions.

Lighting of the Festival Candles

We kindle the festival lights in remembrance of the light that was present in the homes of the children of Israel when the plague of darkness fell upon Egypt. The candles (or lamps) are lit by the honored woman, and the following blessings are said:

בָּרוּךְ אַתָּה אֱלֹהֵינוּ יְיָ הוֹדוֹת הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּדִבְרֶיךָ וְנָתַן לָנוּ
אֶת יְהוֹשֻׁעַ מְשִׁיחָנוּ, וְצִוָּנוּ לְהִיּוֹת אוֹר לְעוֹלָם.

Ba-ruch a-ta av Yah-veh, meh-lech ha-o-lahm
ah-sheer keed-sha-nu beed-va-reh-cha v'na-tahn la-nu
et Yahshua m'she-chay-nu, v'tzee-va-nu l'he-oat oar la-o-lahm.

And He has on His robe and on His thigh a name written: KING OF KINGS AND MASTER OF MASTERS.

Pastor: Let us drink to the return of the King!



Psalm 136

Pastor: Give thanks to Yahveh, for he is good.

All: His love endures forever [kee l'olam chas'do].

Pastor: Give thanks to the Sovereign of mighty ones,

All: His love endures forever [kee l'olam chas'do].

Pastor: Give thanks to the Master of masters:

All: His love endures forever [kee l'olam chas'do].

Pastor: to Him who alone does great wonders,

All: His love endures forever [kee l'olam chas'do].

Pastor: who by His understanding made the heavens,

All: His love endures forever [kee l'olam chas'do].

Pastor: who spread out the earth upon the waters,

All: His love endures forever [kee l'olam chas'do].

Pastor: who made the great lights-

All: His love endures forever [kee l'olam chas'do].

Pastor: the sun to govern the day,

All: His love endures forever [kee l'olam chas'do].

Pastor: the moon and stars to govern the night;

All: His love endures forever [kee l'olam chas'do].

Pastor: to him who struck down the firstborn of Egypt

All: His love endures forever [kee l'olam chas'do].

Pastor: and brought Israel out from among them

All: His love endures forever [kee l'olam chas'do].

Pastor: with a mighty hand and outstretched arm;

All: His love endures forever [kee l'olam chas'do].

Pastor: to Him who divided the Red Sea asunder

All: His love endures forever [kee l'olam chas'do].

Blessed are You, Father Yahveh, King of the universe,
Creator of the fruit of the vine.



He Will Return

Revelation 19:6-16 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For Yahveh the Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of Yahveh." And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Yahshua. Worship Yahveh! For the testimony of Yahshua is the spirit of prophecy." Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of Yahveh. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty Yahveh.

Blessed are You, Father Yahveh, King of the universe, who has sanctified us by Your Word, given us Yahshua our Messiah, and commanded us to be a light to the world.

בָּרוּךְ אַתָּה אֲבִי יְהוָה מֶלֶךְ הָעוֹלָם,
שֶׁהֵחַיְנוּ וְקִיְמָנוּ וְהִנֵּי עָנוּ לְזִמְנֵי הַזֶּה.

Ba-ruch a-ta av Yah-veh, meh-lech ha-o-lahm,
sheh-heh-cheh-yah-nu v'kee-y'mah-nu v'he-ge-a-nu laz'mahn ha-zeh.

Blessed are You, Father Yahveh, King of the universe, who has given us life, sustained us, and brought us to this season.

We remember:

Psalms 27:1 Yahveh is my light and salvation; whom do I need to fear? Yahveh is the stronghold of my life; of whom should I be afraid?

Washing of the Hands before the Meal

Psalms 24:3-4 Who may go up to the mountain of Yahveh? Who can stand in His holy place? Those with clean hands and pure hearts, who don't make vanities the purpose of their lives or swear oaths just to deceive.

In this symbolic act of purification, we follow in the ways of the priests of the tabernacle who washed their hands in the laver prior to offering sacrifices or entering the Holy Place.

Exodus 40:12-15 "Then bring Aharon and his sons to the entrance of the tent of meeting and wash them with water. Put the holy garments on Aharon, anoint him, and consecrate him, so that he can serve me in the office of cohen [priest]. Bring his sons, put tunics on them, and anoint them as you anointed their father, so that they can serve me in the office of cohen. Their anointing will signify that the office of cohen is theirs through all their generations."

It was at this time fifteen hundred years later that Yahshua as High Priest of the Brit Hadoshah (New Covenant) was preparing His disciples for service just as Aharon and his sons were prepared for service:

John 13:1-15 It was just before the festival of Pesach, and Yahshua knew that the time had come for Him to pass from this world to the Father. Having loved His own people in the world, He loved them to the end. They were at supper, and the Adversary had already put the desire to betray Him into the heart of Yehudah Ben-Shim'on from Keriot. Yahshua was aware that the Father had put everything in His power, and that He had come from the Most High and was returning to the Most High. So He rose from the table, removed His outer garments and wrapped a towel around His waist. Then He poured some water into a basin and began to wash the feet of the talmidim [disciples] and wipe them off with the towel wrapped around Him. He came to Shim'on Kefa, who said to Him, "Master! You are washing my feet?" Yahshua answered him, "You don't understand yet what I am doing, but in time you will understand." "No!" said Kefa, "You will never wash my feet!" Yahshua answered him, "If I don't wash you, you have no share with me." "Master," Shim'on Kefa replied, "not only my feet, but my hands and head too!" Yahshua said to him, "A man who has had a bath doesn't need to wash, except his feet — his body is already clean. And you people are clean, but not all of you." (He knew who was betraying Him; this is why He said, "Not all of you are clean.") After He had washed their feet, taken back His clothes and returned to the table, He said to them, "Do you understand what I have done to you? You call me 'Rabbi' and 'Master,' and you are right, because I am. Now if I, the Master and Rabbi, have washed your feet, you also should wash each other's feet. For I have set you an example, so that you may do as I have done to you."

There are feet washing stations set up if you would like to perform that symbolic event at our dinner break or after our reading is completed. Grab someone and become a blessing!

The Risen Savior

Matthew 28:1-8 After Sabbath, toward dawn on the first day, Miryam of Magdala and the other Miryam went to see the tomb. And behold, there was a great earthquake; for an angel of Yahveh descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek Yahshua who was crucified. He is not here; for He has been raised, as He said. Come, see the place where the Master lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Now, I have told you." So they left the tomb quickly, frightened yet filled with joy, they ran to bring His disciples word that He is Alive.

בָּרוּךְ אַתָּה אֱלֹהֵי יְהוָה מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Ba-ruch a-ta av Yahveh, meh-lehch ha-o-lahm,
ha-mo-tzee Leh-chehm meen ha-a-retz.

Blessed are You, Father Yahveh, King of the Universe,
who brings forth Bread from out of the Earth.

Pastor: Let us toast to the Risen King!

בָּרוּךְ אַתָּה אֱלֹהֵי יְהוָה מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרִי הַגָּפֶן.

Ba-ruch a-ta av Yahveh, meh-lehch ha-o-lahm,
bo-ray p'ree ha-ga-fen.

water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." And again another Scripture says, "They shall look on Him whom they **pierced**."

Pastor: Let us understand the full meaning of this. Yahshua was crushed, beaten, pierced, tortured and given over to be hung on a stake, all in our place, so that we—you and I—might be able to receive forgiveness of our disobedience to Yahveh. Now having received His forgiveness we will walk in obedience to Yahveh's Torah! Thanks be to Yahshua!!!

Children, pay special attention as I wrap the matzah as our Messiah Yahshua was wrapped in his burial cloth and was hidden in the heart of the earth for three days and three nights and was raised on the Feast of First Fruits to fulfill that holyday. Now, close your eyes and do not peek as we hide the Afikomen.

[The elected person hides the Afikomen.]

Pastor: Children, the Afikomen has been hidden. Now, how should we represent the three days that Yahshua was in the grave? Hm... I think as one rotation of the earth equates to one day, you children must spin around three times to represent the three days.

[The children spin around three times.]

Now you must search for the Afikomen. When it is found, return it to me.

[When the children find the Afikomen, they return it to Pastor.]

Pastor: Traditionally, the Afikomen is ransomed from the children for a price. We do this because the Afikomen symbolizes Messiah (His stripes, His piercing, His burial and His resurrection), and we recognize that though it was Judas who delivered Messiah up for thirty pieces of silver, Yahshua died for ALL of our sins. We all had part in those stripes and lashes. We all put Him on that tree.

Praise be to Almighty Yahveh for that redemption! [Pastor redeems the Afikomen with silver.]

The Questions

Exodus 12:26-27 "When your children ask you, 'What do you mean by this ceremony?' say, 'It is the sacrifice of Yahveh's Pesach, because [Yahveh] passed over the houses of the people of Israel in Egypt, when he killed the Egyptians but spared our houses.'" The people of Israel bowed their heads and worshiped.

Children: "Why on all other nights do we eat leavened or unleavened bread but on this night we eat only unleavened bread?"

Parent(s): "When Pharaoh let our forefathers go from Egypt, they were forced to flee in great haste. They had no time to bake their bread and could not wait for the yeast to rise. The sun, which beat down on the dough as they carried it along, baked it into unleavened bread called matzah."

Children: "Why on all other nights do we eat all kinds of vegetables but tonight we eat bitter herbs?"

Parent(s): "Because our forefathers were slaves in Egypt and their lives were made very bitter, and many years later, Messiah suffered and died for us."

Answering the questions and conveying the Passover story enables us to remember the enormity of Yahveh's love, mercy and compassion for His people, and ultimately our own obligation to Him.

Exodus 12:24 You are to observe this as a law, you and your descendants forever.

The Passover Story

The Passover story began long before Israel's exodus from Egypt. It began when Yahveh established His covenant with a man from Ur named Abram:

Genesis 12:1-3 Now Yahveh said to Abram, "Get yourself out of your country, away from your kinsmen and away from your father's house, and go to the land that I will show you. I will make of you a great nation, I will bless you, and I will make your name great; and you are to be a blessing. I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed."

Genesis 15:13-14 He [Yahveh] said to Abram, "Know this for certain: your descendants will be foreigners in a land that is not theirs. They will be slaves and held in oppression there four hundred years. But I will also judge that nation, the one that makes them slaves. Afterwards, they will leave with many possessions.

Genesis 17:1-5 When Abram was 99 years old Yahveh appeared to Abram and said to him, "I am El Shaddai. Walk in My presence and be pure-hearted. I will make my covenant between Me and you, and I will increase your numbers greatly." Abram fell on his face, and the Most High continued speaking with him: "As for Me, this is My covenant with you: you will be the father of many nations. Your name will no longer be Abram [exalted father], but your name will be Abraham [father of many], because I have made you the father of many nations."

As a key part of the covenant, Yahveh gave Abram a son named Isaac. Then through Isaac, the promise continued with his son Jacob, upholding Yahveh's promise to Abraham. Then through Jacob, the promise continued with his son Joseph. Joseph's brothers were jealous of the favored status shown by their father and sold Joseph to Ishmaelite traders who took him to Egypt. Through Joseph, Yahveh showed His might and compassion to Egypt and all of the nations devastated by a great famine. After Joseph was revealed to his brothers who came to Egypt for food, Israel and all his family journeyed to Egypt and settled in Goshen. Then many years would pass:

Exodus 1:6-7 Joseph died, as did all his brothers and all that generation. The descendants of Israel were fruitful, increased abundantly, multiplied and grew very powerful; the land became filled with them.

and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. So when the centurion and those with him, who were guarding Yahshua, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of the Most High!"

Matthew 27:57-61 Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Yahshua. This man went to Pilate and asked for the body of Yahshua. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Song

The Afikomen (The "Coming One")

Pastor: Look at the matzah. Why is the matzah striped?

All: In **Isaiah 53:5**, we read, "But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His **stripes** we are healed." And again, in **1 Peter 2:23-24**, it says, "When He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness - by whose **stripes** you were healed."

Pastor: Look at the matzah again. See how it is pierced.

All: In **John 19:31-37**, we read, "Therefore, because it was the Preparation *Day*, that the bodies should not remain on the stake on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Yahshua and saw that He was already dead, they did not break His legs. But one of the soldiers **pierced** His side with a spear, and immediately blood and

Matthew 26:42-43 "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

Let Pastor lead us to eat the bitter herbs for the sorrow of this hour.

Matthew 27:22-31 "What shall I do, then, with Yahshua who is called the Messiah?" Pilate asked. They all answered, "Crucify him!" "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" All the people answered, "Let His blood be on us and on our children." Then he released Barabbas to them; and when he had scourged Yahshua, he delivered *Him* to be crucified. Then the soldiers of the governor took Yahshua into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" Then they spat on Him, and took the reed and struck Him on the head. And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.

Matthew 27:32-37 Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His stake. And when they had come to a place called Golgotha, that is to say, Place of a Skull, they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink. Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, and for My clothing they cast lots." Sitting down, they kept watch over Him there. And they put up over His head the accusation written against Him: THIS IS YAHSHUA THE KING OF THE JEWS.

Matthew 27:50-54 And Yahshua cried out again with a loud voice, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

There would be a new Pharaoh over Egypt who didn't know Joseph and all that he had done for Egypt:

Exodus 1:8-11 Now there arose a new king over Egypt. He knew nothing about Joseph but said to his people, "Look, the descendants of Israel have become a people too numerous and powerful for us. Come, let's use wisdom in dealing with them. Otherwise, they'll continue to multiply; and in the event of war they might ally themselves with our enemies, fight against us and leave the land altogether." So they put slave masters over them to oppress them with forced labor, and they built for Pharaoh the storage cities of Pitom and Ra`amses.

Through these many years that had passed, Yahveh remembered His people and heard their cries:

Exodus 2:23-25 Sometime during those many years the king of Egypt died, but the people of Israel still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to the Most High. The Most High heard their groaning, and the Most High remembered His covenant with Abraham, Isaac, and Jacob. The Most High saw the people of Israel, and the Most High acknowledged them.

Yahveh then selected a person who would be His representative and lead Israel out of Egypt and bondage:

Exodus 3:1-10 Now Moshe was tending the sheep of Yitro his father-in-law, the priest of Midian. Leading the flock to the far side of the desert, he came to the mountain of the Most High, to Horeb. The angel of Yahveh appeared to him in a fire blazing from the middle of a bush. He looked and saw that although the bush was flaming with fire, yet the bush was not being burned up. Moshe said, "I'm going to go over and see this amazing sight and find out why the bush isn't being burned up." When Yahveh saw that he had gone over to see, the Most High called to him from the middle of the bush, "Moshe! Moshe!" He answered, "Here I am." He said, "Don't come any closer! Take your sandals off your feet, because the place where you are standing is holy ground. I

am the Most High of your father," He continued, "the Most High of Abraham, the Most High of Isaac and the Most High of Jacob." Moshe covered his face, because he was afraid to look at the Most High. Yahveh said, "I have seen how My people are being oppressed in Egypt and heard their cry for release from their slave masters, because I know their pain. I have come down to rescue them from the Egyptians and to bring them up out of that country to a good and spacious land, a land flowing with milk and honey, the place of the Canaanites, Hittites, Amorites, Perezites, Hivites, and Jebuzites. Yes, the cry of the people of Israel has come to me, and I have seen how terribly the Egyptians oppress them. Therefore, now, come; and I will send you to Pharaoh; so that you can lead My people, the descendants of Israel, out of Egypt."

So, Yahveh sent Moshe to Pharaoh in order to bring His people Israel out of Egypt:

Exodus 5:1-5 After that, Moshe and Aharon came and said to Pharaoh, "Here is what Yahveh, the Most High of Israel, says: 'Let My people go, so that they can celebrate a festival in the desert to honor Me.'" But Pharaoh replied, "Who is Yahveh that I should obey when he says to let Israel go? I don't know Yahveh, and I also won't let Israel go." They said, "The Most High of the Hebrews has met with us. Please let us go three days' journey into the desert, so that we can sacrifice to Yahveh our Most High. Otherwise, He may strike us with a plague or with the sword." The king of Egypt answered them, "Moshe and Aharon, what do you mean by taking the people away from their work? Get back to your labor!"

Pharaoh refused Yahveh and increased the burden of labor upon Israel:

Exodus 5:6-9 That same day Pharaoh ordered the slave masters and the people's foremen, "You are no longer to provide straw for the bricks the people are making, as you did before. Let them go and gather straw for themselves. But you will require them to produce the same quantity of bricks as before, don't reduce it, because they're lazing around. This is why they're crying, 'Let us go and sacrifice to our Most High.' Give these

Messiah's Pesach (Passover)

Luke 22:14 "When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the Kingdom of Yah." Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; for I say to you, I will not drink of the fruit of the vine until the Kingdom of Yah comes."

Matthew 26:27-30 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins."

בָּרוּךְ אַתָּה אֱלֹהֵי יְהוָה מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַנֶּפֶן.

Ba-ruch a-ta av Yahveh, meh-lehch ha-o-lahm,
bo-ray p'ree ha-ga-fen.

Blessed are You, Father Yahveh, King of the universe,
Creator of the fruit of the vine.



Messiah's Suffering

Matthew 26:38-39 "My soul is exceedingly sorrowful, even to death. O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

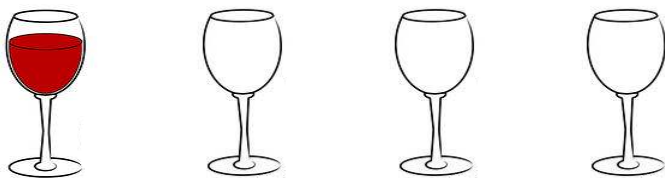
remained. But the children of Israel had walked on dry *land* in the midst of the sea, and the waters *were* a wall to them on their right hand and on their left. So Yahveh saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the great work which Yahveh had done in Egypt; so the people feared Yahveh, and believed Yahveh and His servant Moshe.

Pastor: Yahveh, we thank You for delivering our forefathers, the Israelites, from the land of Egypt and bondage by Your strong hand and outstretched arm.

בָּרוּךְ אַתָּה אֱלֹהֵי יְהוָה מֶלֶךְ הָעוֹלָם,
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Blessed are You, Father Yahveh, King of the universe,
Creator of the fruit of the vine.



Break

Let's take a break from our reading and enjoy our dinner. We will come back to our Haggadah and finish the Seder after dinner. Please **DO NOT** leave. We must finish the reading as the second part which pertains to Yahshua's Passover, for our Passover story is only **half** finished!

Enjoy your dinner!

people harder work to do. That will keep them too busy to pay attention to speeches full of lies."

Exodus 7:1-5 So Yahveh said to Moshe: "See, I have made you as a mighty one to Pharaoh, and Aharon your brother shall be your prophet. You shall speak all that I command you. And Aaron your brother shall tell Pharaoh to send the children of Israel out of his land. And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt. But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies and My people, the children of Israel, out of the land of Egypt by great judgments. And the Egyptians shall know that I am Yahveh, when I stretch out My hand on Egypt and bring out the children of Israel from among them."

The Plagues

1. Waters Become Blood

Exodus 7:19-21 Then Yahveh spoke to Moshe, "Say to Aharon, 'Take your rod and stretch out your hand over the waters of Egypt, over their streams, over their rivers, over their ponds, and over all their pools of water, that they may become blood. And there shall be blood throughout all the land of Egypt, both in *buckets of wood* and *pitchers of stone*.'" And Moses and Aaron did so, just as Yahveh commanded. So he lifted up the rod and struck the waters that *were* in the river, in the sight of Pharaoh and in the sight of his servants. And all the waters that *were* in the river were turned to blood. The fish that *were* in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt.

2. Frogs

Exodus 8:5-6 Then Yahveh spoke to Moses, "Say to Aaron, 'Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.'" So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

3. Lice

Exodus 8:16-19 So Yahveh said to Moses, "Say to Aaron, 'Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.'" And they did so. For Aaron stretched out his hand with his rod and struck the dust of the earth, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. Then the magicians said to Pharaoh, "This is the finger of the Most High." But Pharaoh's heart grew hard, and he did not heed them, just as Yahveh had said.

4. Swarms

Exodus 8:20-24 And Yahveh said to Moshe, "Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him, 'Thus says Yahveh: "Let My people go, that they may serve Me. Or else, if you will not let My people go, behold, I will send swarms on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms, and also the ground on which they *stand*. And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms shall be there, in order that you may know that I *am* Yahveh in the midst of the land. I will make a difference between My people and your people. Tomorrow this sign shall be.'" And Yahveh did so. Thick swarms came into the house of Pharaoh, *into* his servants' houses, and into all the land of Egypt. The land was corrupted because of the swarms.

5. Livestock Diseased

Exodus 9:1-7 Then Yahveh said to Moshe, "Go in to Pharaoh and tell him, 'Thus said Yahveh, Sovereign of the Hebrews: "Let My people go, that they may serve Me. For if you refuse to let *them* go, and still hold them, behold, the hand of Yahveh will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep - a very severe pestilence. And Yahveh will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all *that* belongs to the children of Israel.'" Then Yahveh appointed a set time, saying, "Tomorrow Yahveh will do this thing in the land." So Yahveh did this thing on the next day, and all the livestock of

for us to serve the Egyptians than that we should die in the wilderness." And Moshe said to the people, "Do not be afraid. Stand still, and see the salvation of Yahveh, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. Yahveh will fight for you, and you shall hold your peace."

And Yahveh said to Moshe, "Why do you cry to Me? Tell the children of Israel to go forward. But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry *ground* through the midst of the sea. And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. Then the Egyptians shall know that I *am* Yahveh, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen." And the Angel of the Most High, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness *to the one*, and it gave light by night *to the other*, so that the one did not come near the other all that night. Then Moshe stretched out his hand over the sea; and Yahveh caused the sea to go *back* by a strong east wind all that night, and made the sea into dry *land*, and the waters were divided. So the children of Israel went into the midst of the sea on the dry *ground*, and the waters *were* a wall to them on their right hand and on their left. And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

Now it came to pass, in the morning watch, that Yahveh looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for Yahveh fights for them against the Egyptians." Then Yahveh said to Moshe, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." And Moshe stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So Yahveh overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, *and* all the army of Pharaoh that came into the sea after them. Not so much as one of them

10. Death of the Firstborn

Exodus 12:29-30 And it came to pass at midnight that Yahveh struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who *was* in the dungeon, and all the firstborn of livestock. So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for *there was* not a house where *there was* not one dead.

The Exodus

Exodus 12:31-38 Then he called for Moshe and Aharon by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve Yahveh as you have said. Also take your flocks and your herds, as you have said, and be gone; and bless me also." And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We *shall* all *be* dead." So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. Now the children of Israel had done according to the word of Moshe, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And Yahveh had given the people favor in the sight of the Egyptians, so that they granted them *what they requested*. Thus they plundered the Egyptians. Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. A mixed multitude went up with them also, and flocks and herds - a great deal of livestock.

The Sea of Reeds

Exodus 14:8-31 And Yahveh hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness. So the Egyptians pursued them, all the horses *and* chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi Hahiroth, before Baal Zephon. And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to Yahveh. Then they said to Moshe, "Because *there were* no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? *Is* this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians'? For *it would have been* better

Egypt died; but of the livestock of the children of Israel, not one died. Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.

6. Boils

Exodus 9:10-12 Then they took ashes from the furnace and stood before Pharaoh, and Moshe scattered *them* toward heaven. And *they* caused boils that break out in sores on man and beast. And the magicians could not stand before Moshe because of the boils, for the boils were on the magicians and on all the Egyptians. But Yahveh hardened the heart of Pharaoh; and he did not heed them, just as Yahveh had spoken to Moshe.

7. Hail

Exodus 9: 22-26 Then Yahveh said to Moshe, "Stretch out your hand toward heaven, that there may be hail in all the land of Egypt - on man, on beast, and on every herb of the field, throughout the land of Egypt." And Moshe stretched out his rod toward heaven; and Yahveh sent thunder and hail, and fire darted to the ground. And Yahveh rained hail on the land of Egypt. So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation. And the hail struck throughout the whole land of Egypt, all that *was* in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field. Only in the land of Goshen, where the children of Israel *were*, there was no hail.

8. Locusts

Exodus 10:13-15 So Moshe stretched out his rod over the land of Egypt, and Yahveh brought an east wind on the land all that day and all *that* night. When it was morning, the east wind brought the locusts. And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. *They were* very severe; previously there had been no such locusts as they, nor shall there be such after them. For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt.

9. Darkness

Exodus 10:21-23 Then Yahveh said to Moshe, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness *which* may even be felt." So Moshe stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days. They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings.

The Passover Instituted

Exodus 11:1 And Yahveh said to Moshe, "I will bring one more plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets *you* go, he will surely drive you out of here altogether."

Exodus 12:1-28 Now Yahveh spoke to Moshe and Aharon in the land of Egypt, saying, "This month *shall be* your beginning of months; it *shall be* the first month of the year to you. Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man's need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire - its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* Yahveh's Passover. 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the deities of Egypt I will execute judgment: I *am* Yahveh. Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall

not be on you to destroy *you* when I strike the land of Egypt. 'So this day shall be to you a memorial; and you shall keep it as a feast to Yahveh throughout your generations. You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat - that only may be prepared by you. So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether *he is* a stranger or a native of the land. You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread."

Then Moshe called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. And you shall take a bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts with the blood that *is* in the basin. And none of you shall go out of the door of his house until morning. For Yahveh will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, Yahveh will pass over the door and not allow the destroyer to come into your houses to strike *you*. And you shall observe this thing as an ordinance for you and your sons forever. It will come to pass when you come to the land which Yahveh will give you, just as He promised, that you shall keep this service. And it shall be, when your children say to you, 'What do you mean by this service?' that you shall say, 'It *is* the Passover sacrifice of Yahveh, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.'" So the people bowed their heads and worshipped. Then the children of Israel went away and did *so*; just as Yahveh had commanded Moshe and Aharon, so they did.

Let Pastor lead us to eat the lamb...matzah...and bitter herbs.